G.R.S. IX—5]

Previous references

326-21 Sh 1-7
729-18 Sh 1+2

Later references.

Mlg 325-32 1-4

Restd

1922

(Incl 2)

File No. 307-22

Serial Nos. 1-4

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 7 ans

March 1923

Part B for January

SUBJECT

Progs passed on 1st & 2nd of Mallari bhatta bin Hariharakka Brahmin Abhishekti of Sri Hariharesvara Temple situated at Harihar

The Supdt of Rev: Survey & Inam Settlement in keeping 13 Cons

No 2160/307-22-2 dy 26.1.23.

Request to date as to what was decided at Inam Conf held at the Settlement

No 2469/307-22-4 dy 9.3.23

Copy of the Resolution

Printed on the Multigraph.

GENERAL AND REVENUE SECRETARIAT.

Muz)

NOTES.

File No. 307-7

FILE HEADING.

Review petition of Mallaribhatta bin Haribhatta, Brahmin Abhisheki of Sri Hariharesvara temple situated at Haribar.

From

Mallaribhatta of Haribar

No. Pet. Dated 30-12-22 Received 2-1-23

Diary No. 137 ~~137~~ 134	Enclo-	Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Prays for a review of the G.O.No. 682-3/Muz 326-21-7 dt 10-8-22 re the conditional use and enjoyment of the Devadaya Inam land Resurvey No. 36 in Bellodi village of the Haribar Sub-Taluk granted to the petr's family for Abhishekam service in the Hariharesvaraswami temple

NOTES AND ORDERS.

In the revised scale of expenditure of the Sri Hariharesvaraswami temple at Haribar, sanctd in G.O.No. 391-3/Muz 729-18-2 dt 31-7-19, it has been remarked against item 1 Archak under 1° Estat as follows.

"Mallaribhatta is re[illegible]

NOTES—First Sheet.

Serial No.

of Inam land worth Rs 10 a year, granted for Abhisheka service. He must bear the expenses of Abhisheka through the year for which no provision is made".

2 ~~And~~ In the Mzy: Suppl: note, it has been stated under the heading Nityabhatte that no provision has been made for Pujadravya, as this should be provided for by the archak, who is in the enjoyment of Abhisheka Inam

3 The petr having appealed to Govt against the order of the D C. directing him to pay Rs 12 annually for abhisheka in the temple out of the annual income of Rs 60 from the abhisheka service inam in his enjoyment, Govt, after examining the Inam register, confirmed the D.C's order in G.O.no 682-3/Mzy 326-11-7 & 10-8-22.

4. The petr prays for a review of the above order on the following grounds..

The petr says that the order was communicated to him on 27-9-22 as the last day for filing this review petn fell during Xmas, he has filed it after the reopening of the Collectorate

1) That Devadaya Inam land S.no-2, measuring 10 & 35, with a quit-rent of Rs 5/-, situated in Haribar, was granted to his ancestor Abbion i Lingabhatt in or about the year 1794 for performing the service of Abhisheka.

temple of Sri Hariharesvaraswami at Haribar, which was subsequently acquired by the Municipality in 1898 for town extension & land in lieu of it granted in Bellandi village.

2) That in consequence of family division, the abhisheka service fell to ~~the~~ the share of one branch of the family represented by one Haribhatta, the Direct ancestor of the petrs; & the archakship fell to the share of another branch represented by another Haribhat whose only emoluments were the receipt of periodical payments & some money grant.

3) That in the year 1896 the two offices were combined by the then Mug: Suprdt. the duties being performed by rotation for a continued period of twelve months by each person, Neelakantabhatta receiving a remuneration of Rs 2-8 per month throughout, & the pet's father Haribhatta receiving Rs 1-10-0 in addition to the inam land of monthly pay of 6 annas, even during the twelve months, when he would be out of service.

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4) That abhisheka has always been performed daily with pure water, that the cost of kesari, karpura etc reqd. for abhishekam on special occasions has always been met from temple funds

5) That the original sanad granting the inam land S.no. 2 for performing abhisheka service, was unconditional

6) and that the revision of the temple scale in 1898, which added to his income, did not contemplate the imposition of any burden on his income from the land.

7) That the present order is opposed to the spirit of the sanad granting the inam

8) That the imposition of the condition would be a hardship to him, in view of the fact that he has spent Rs 700 to bring the exchange land to cultivation -

9) That the fact of Rs 91 being remitted to the Mug: Funds once in 2 years, since revision of scale in 1898, has been overlooked by Govt.

General and Revenue Secretariat.

Mis File No. 307 of 1922 D

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(b) that the monthly payment of Rs 2/ to the petr is not perpetual, but only temporary,

(c) that the orders of Govt are inequitable and oppressive as imposing new burden on ablisheki service on no legal or equitable grounds

5. The petr prays in conclusion that the order ~~ordering~~ directing him to pay Re 1/- per mensem may be cancelled or in the alternative ~~that~~ Rs 12/ may be made payable by the petr personally and not from the inam lands or that no payment be made to him for performing arebali's duties. He prays that the G.O. of 22 may be kept in abeyance till orders are passed on his review petn

6. The points for consideration appear to be whether the Sanad on which the petr relies, lends support to his contention. If necessary, it may be called for.

~~The~~ Another point is whether the ablisheka service in am granted to the ancestors of the petr was for performance of the service only or for rendering [illegible]

What was the reason assigned at the Inam Settlement? We cannot ~~be~~ demand the Settlement

NOTE—Contn. sheet.

General and Revenue Secretariat. | File No. 307 of 1922 - D

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of meeting ablishekam materials also.
Subd for orders.

89, 15/1/23 Dewan's orders on the review petn.
"File with petn already presented and submit to 1st Member."

24/1/23.

Colonel Marshall
U/c Chief

A draft to the Inam Supdt making the necessary enquiry is subd for approval or other orders.

89 - 28.1.23 26/1/23

Colonel
U/c Chief

2 No 2140 of 26.1.23 to the Supdt. of Rev. Inams.
Enquires of the decision arrived at re Abhishekam Service Inam at the Inam Settlement and requests an early reply.

3 From the Inam Supdt
Letter no. 210 of 14.2.1923.
Reports that there are no

NOTE—Contn. sheet.

General and Revenue Secretariat. | Mez. File No. 307 of 1922

Serial No.

on the Subject in his office beyond what is recorded in the Gram Settlement Register, and forwards a copy of the Statement made by Lenga Bhatta at the time of Settlement.

Submitted.

AV 23.2.23 BL 28/2/23

I have no remarks to make other than already noted.

First Member 24/2/23

7033-724 26.2.23

I fully agree in the above views. The reasons now put forward in support of revision are more or less in the nature of after thoughts.

Rec 27.2.23 24/2/23

24/2/23

BL 28/2/23

Dftd 1/3/23

4

No. 2469 dated 9/11/23 to the Collector Bhatta Bri Hari Rao

NOTE—Contn. sheet.

General and Revenue Secretariat.

Pmwa File No. 307 of 19 98

Serial No.	
	Rejects the petition as there is no reason to reconsider the order

NOTE—Contn. sheet.

1357
22-23
307.22.1

EIGHT ANNAS

EIGHT ANNAS

bearing S.No.survey No. 117 and situated in Kuduvalli village of Harihar Sub Taluk, granted to the petitioner's brother Kodachenappa by Government Order No. No. 9617- R.5167 dated 1st April 1961 which has since been in the peaceful possession and enjoyment for the Abhisheki services -- rendered.

Besides, the Archakatni of the right of part of the puja of the Harihareswaraswami at Harihar also -- belongs to the ancestors of the petitioner and in the family division of these rights, pertaining to the temple services, the Abhisheka service fell to the share of one branch represented by the Haribhatta as the direct ancestor of the petitioner in father's line and the Archaka service fell to the share of another branch -- represented by another Haribhatta whose only emoluments were the receipt of periodical payments in kind and money grant. But the latter Haribhatta the holder of Archaka service who was less educated, parted away a part of with the holder of Abhisheki service his emoluments of the Inam land, in accordance of the pre-existing distribution of the emoluments of the two services of Abhisheki and Archaka and being pre-deceased, in view of illness, he appointed one Neelakantabhatta in April 1896 to perform the Archaka service in his place with the approval of the Government.

But subsequently a little time thereafter, one then Muzrai Superintendent Mr. Moor Srinivasa Prabhu, who paid a visit to the temple in 1896 and held -- enquiry into the management of the temple came to

[illegible] of the two services, [illegible] that [illegible] that [illegible] [illegible] [illegible]

But in about 1919, when the Mazbral codes were revised the Mazbral Secretary having noticed an entry in the records of the Abhishekam enjoys a rent-free grant of about Rs 60, per year, to be treated as a case of hereditary service, required for the Abhishekam service at any Swamimalai under No. (1) above has been the result of the said recommendation. The Brahmacharis in the temple being strengthened by the order passed by the Collector in 1921 on a petition filed by them were subjected to the control of Commissioner and the Government Order No. (2) above was the result of the said proposal and the Abhishekam and the recommendation of the Legal Commissioner were to continue payment of Rs 12/- per year from out of the assets of the Swamimalai Temple only as long as any such Brahmacharis existed, irrespective of their performing the duties of Abhishekam or not.

(1) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(2) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(3) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(4) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(5) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(6) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(7) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(8) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(9) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

(10) That the Abhishekam was always performed by the Brahmacharis, who were in receipt of Rs 12/- per year, as hereditary service, irrespective of the fact whether they actually performed the duties of Abhishekam or not.

rd ...

arture ... 1 - ...

(a) ...

...

...

which event he will not only lose the benefit of monthly payment of Rs 5 but will also be obliged to lose a part of his income from his rent free land in the performance of his duties as Archaka as a consideration for which the land had been originally given.

(8) That the petitioner respectfully submits that the said Government orders have been passed under an unhappy misconstruction of the terms of the original grant of the inam lands and also of the misapprehension of the true scope and nature of the cash emoluments that were additionally granted in 1895 at the time of the revision of the Muzrai scale which was on account of the temporary combination of Archaka and Abhisheki services which were required to be performed conjointly by one and the same individual for a certain period in rotation.

(9) That the orders of the Government are inequitable and oppressive as in doing away with Abhisheki service on no legal or equitable grounds

Wherefore the petitioner prays that your Honour may be pleased to issue a writ of certiorari in the nature of the above circumstances and quash the said orders at least in the alternative prayer for an order in the nature of a writ of mandamus by the petitioner personally and on behalf of the inamdars as long as he is performing the duties of the Archaka also to grant the petitioner

petitioner shall perform the service of Archaka with any monthly cash payment leaving his enjoyment of the inam land unburdened by any condition so long as he is allowed to do the two services of Archaka and Area for which latter only the petitioner is responsible in view of the financial condition of the Board and in view of the government direction to curtail unproductive services wherever possible. And if the meanwhile, pending disposal of this Review Petition the petitioner pays the said sum as ordered, the Board shall forthwith proceed to execute the Sale Deeds in favour of the petitioner --

R.B.

As per order No.(2) the petitioner on 27-8-22 was asked to pay Rs. 1,000 by way of earnest money and the balance of Rs. 9,000 was to be paid within 3 months from the date of the said order. It is stated that the petitioner has not paid the amount within the time stipulated.

30.12.1922

Mug 307-22-1

GEN. & REV. SECRETARIAT
137A
MUZRAP
22-22

To

R. Banerjee Esq., M.A., C.I.E., I.C.S.,

Dewan of Mysore,

Bangalore.

Petitioner:- Mallappa alias Bin Hurbe Gowda, Patel,
Ashoshaki or Ora Hurle village, Malur
Taluk, Kolar District, Mysore
Ambaji Hurbhar.

I am directed to forward herewith for
invite your Honour's attention to the
the Government Orders (1) No. 391-3 Muz 729-10-2 dated
16th July 1919 and (2) No. 606-8 Muz 206-21-7 dated
13th August 1922, re the grant of Inam Cultivation
of the Devadayam Inam land in Survey No. 117 in
Survey No. 56
Ashoshaki village of Malur Taluk to the late
Patelship, the said land
to the Petitioner, be resumed and granted
the grounds set forth in the petition.

Petitioner's request cannot be complied with.

Revised with compliments.
AU 6/1/23

[illegible] Inam land [illegible]
Ashoshaki [illegible] Survey No. 117 [illegible]
[illegible] Patelship [illegible]
acquired by the Railway Company [illegible]
extension of the [illegible]

bearing S.No.survey No. 117 and situated at Belluni village of Harihar Sub Taluk, granted to the petitioner's brother Ramachandrappa by Government Order No. No. 9617- h.6187 dated 1st April 1965 which has since been granted by the concession and enjoyment of the Archaka services rendered.

Besides, the remarkable feature of the case of the Harihar Swamy is that Harihar also belonged to the petitioner due to the family division of these rights and certainly to the temple services the remuneration received by the grant of the branch of the temple by the Mysore and the direct request of the petitioner in view of the Archaka service fell on the share of this branch were rejected by the inhabitants as the only documents were the receipt of remuneration by the said Mokhe grant. But the latter authorities of the temple service who was the close kinship pleaded a quarrel with the holder of Archaka service with the enjoyment of the inam lands in respect of the re-grant and the registration of the said inam lands and services as Archaka and praying the petitioner on account of illness, he is giving the hereditary rights to about 1936 to perform the Archaka service but was kept with the arrival of the document.

But subsequently a little time thereafter, the then inherited by the petitioner, the said property was vested in the temple in 1966 on the enquiry into the management of the temple service and

the enjoyment of the emoluments by the respective holders of the two services, seems to have been dis-satisfied with the then existing arrangements, to have held that the appointment of Anantha Haribhatta's nominee --- Neelakantabhatta could not be one for ever or absolute, but liable to be resumed by the Government on the re-coming of the said Haribhatta's heirs and to have -- revised the scale of emoluments for the distribution of temple services. He ordered the performance of the conjoint services at Shishekai to be performed by the two service-holders, Haribhatta the petitioner's father and Neelakantabhatta the servant of the other Haribhatta in rotation each for a continuous period of 12 months, and directed the said Neelakantabhatta to receive a monthly payment of Rs 2-4-0 whenever for the two services even during the 12 months when he would be out of service on account of the turn of the petitioner's father Haribhatta for the performance of conjoint services. And as the said Neelakantabhatta before the petitioner's father was to be put to a decision the enjoyment of the said Inam land was only --- payment of Rs 3-6-0 which had been formerly received by him for the service of conjoint services being done by him, a further sum of Rs 1-14-0 was ordered to be given during the 12 months when he would be out of service on account of Neelakantabhatta's turn for conjoint services thus constituting a total payment of Rs 5 which was ordered in view of the small land given on the new service of archakatwa and not originally imposed on him. This new arrangement has been ordered to be in force since 1896.

But in about 1919, when the Muzerai scales were revised the Muzerai Secretary having recommended or noted in the records that since the Abhisheki enjoys a Inam land yielding about Rs 60, per year, he should be directed to meet the cost of the materials &c., required for the Abhishekam service and the Government order No. (1) above has been the result of the said recommendation. The Dharmadarsis of the temple being strengthened by the order passed resolutions embodying the imposition of an annual payment of Rs 50/- from the usufruct of the Inam land held by the petitioner which were submitted to the Deputy Commissioner and the Government Order No. (2) above has been the result of the said resolution of the Dharmadarsis and the -- recommendation of the Deputy Commissioner thereon seeking to impose an annual payment of Rs 12/- by the petitioner from the usufruct of the Inam land in his possession.

2. The petitioner humbly submits that the orders of the Government imposing an unconditional payment of Rs 12/- per year from out of the usufruct of the Inam land granted so long ago as 1796 free of any such condition is unjust, inequitable and works a great hardship to the petitioner on the following grounds:-

(1) That the Abhishekam has always been performed daily with pure water that the cost of Kesari, Karpura &c., required for Abhishekam on special festival occasions has always been met with from Muzerai funds and that no special reasons of

extra cost or otherwise have to be found to render the departure from the time-honoured custom obligatory.

(2) That the original grant granting the inam land S.No. 2 of Harihar Kasuba which was as a remuneration for rendering the Abhishekam service and not for supplying materials etc., was unconditional as the enjoyment of the said land by the petitioner's family had always been free from any burden or limitation and similarly the grant of land in exchange of the present land in lieu of the old one which was acquired for municipal purposes in 1898 was unconditional, not being burdened with any limitation on the powers of the grantee's enjoyment of the usufruct and was for perpetuity as long as service only. The government order No. 3617 J.L. dated 1-4-1898.
R. 3157

(3) That the revision of the Huzurai scale effected in 1860 by Mr. Moorai Srinivasa Chariu the then Huzurai Secretary which had the effect of being an additional source of income to the petitioner did not contemplate the imposition of any burden or limitation on the service-holder's enjoyment of the service inam.

(4) That the present order is opposed to the spirit and tenour of the charitable intentions that induced the then Government to grant the inam which has always been the accrual of spiritual benefit to the Govern ent of His Highness the Maharajah by the spiritual services to be rendered without any let or hindrance.

(5) That one implication of the condition embodied in the agreement is requisite or would work great hardship to any [illegible] as the present land which was bought and given in exchange for the original [illegible] very inferior in quality [illegible] as the existing [illegible] 7 [illegible] bring it into cultivable condition by the exertion of a [illegible] force &c.

(6) [illegible] agreement may [illegible] the [illegible] [illegible] [illegible]

which event he will not only lose the benefit of monthly payment of Rs 2 but will also be obliged to lose a part of his income from ~~the~~ his land for no fault of his own and for no ~~xxxxx~~ default in the performance of his duties as Abhsheki as a remuneration for which the land has been originally given.

(8) That the petitioner respectfully submits that the said Government orders have been passed under an unhappy misconstruction of the terms of the original grant of the Inam land and also of the misapprehension of the true scope and nature of the cash emoluments that were additionally granted in 1939 at the time of the revision of the Muzerai scale which was on account of the temporary redistribution of Archaka and Abhsheka services which were ordered to be performed conjointly by one and the same individual for a --- fortnightly period in rotation.

(9) That the orders of the Government are inequitable and oppressive as imposing new burden on ~~xxxx~~ Abhisheki service on no legal or equitable grounds.

Therefore the petitioner prays that your honour may be pleased to review the said orders in the light of the above circumstances and cancel the same or at least in the alternative order that the annual payment of Rs 12 contemplated by the said orders, be made by the petitioner personally and not from the usufruct of the Inam land as long as he is permitted to perform the duties of the Archaka also or order that the

petitioner should perform the service of Archaka without any monthly cash payment leaving his enjoyment of the Inam land unhampered by any condition so long as he is allowed to do the two services of Abhisheki and Archaka for which latter course the petitioner is agreeable in view of the financial condition of the state and in view of the Government right to revoke the payment of remuneration for services dis-continued. And in the meanwhile, pending disposal of this Review application, the petitioner prays that an stay order by passed directing the Dharmadarsis of the temple to keep the said orders in abeyance to prevent harm to the petitioner.

N.B.

--s the order No.(2) was communicated to the petitioner on 27-9-22 and as the last day for filing this petition happens to be a Holiday being Christmous Holidays this petition has been filed after the expiry of the said Holidays.

(Sd) . Kallakkatta a

PETITIONER.

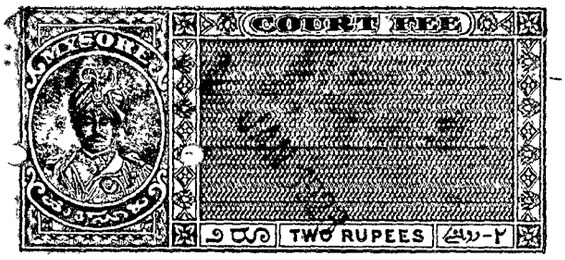
true copy"

R Kunhi Kuttan Nair

Pettikkaran

Advocate.

5.1.23



ಕೋರ್ಟ್ ಫೀ.

ವಾದಿ-ಯಾ ಅರ್ಜೀದಾರ್.

ಪ್ರತಿವಾದಿ ಯಾ ಅಪ್ಪೋನೆಂಟ್.

M. R. Rr. B. KRISHNA RAO, B. A., B. L., ADVOCATE.

ನಮಗೆ ರಾಗೆ ರಾಗೆ ಅಡ್ವೊಕೇಟ್ ಬಿ. ಕೃಷ್ಣರಾವ್, ಬಿ. ಎ., ಬಿ. ಎಲ್., ಯವರಿಗೆ.

ವಕೀಲರು ವಾದಿಗಳು-ಬರಸಿಕೊಟ್ಟ ವಕಾಲತ್ ನಾಮಾ.

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಆಬ್ಜೆರುವರಿಗೂ ಕೋರ್ಟಿನಲ್ಲಿ ವಿವಾದ ಜರಗಿಸುವಪಕ್ಕೂ, ಮತ್ತು ಈ ಮೊಕದ್ದಮೆಗೆ ಸಂಬಂಧಪಟ್ಟ ವಿಶಿಷ್ಟ ನದವಳಿಕೆಗಳ ವಿಷಯದಲ್ಲಿ ಅರ್ಜಿ ಬಗೈರೆ ಕೊಡುವದಕ್ಕೂ, ನನ್ನಪರ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ ಡಿಕ್ರಿಯನ್ನೂ ಜಾರಿಕ್ರಮ ನಡಿಸಿ ಹಣ ವಸೂಲುಮಾಡಿಕೊಳ್ಳು-ವ ಪಕ್ಕೂ ನನಗೆ ಕೋರ್ಟಿನಿಂದ ಸಲ್ಲಬೇಕಾಗಿರುವ ಡಿಕ್ರಿ ಮೊಬಲಗು, ಕಿಲ್ಲು ಮೊಬಲಗು, ರೀ ಫಂಡು ಸ್ಟ್ಯಾಂಪು ಮೊಬಲಗು ದಸ್ತೈವಜು ವಗ್ಯರಗಳನ್ನು ವಾಪಸು ಪಡೆಯಲಿಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ. ಅಲ್ಲದೆ ತಾವಾಗಲಿ ಯಾ ತಮಗೋಸ್ಕರ ಮತ್ತಾವ ಲಾಯರಾಗಲಿ ಡಿಟೋ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನಡಿಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಒದ್ದನಾಗಿ ಇರ್ದೇನೆ.

ತಾರೀಖು 30-11-1[illegible] ರಜು

ಈ ಮೊಕ್ತ್ಯಾರುನಾಮಾ ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯ ಸ್ತರಾಗಿ ಸಹಿ-ಕ್ಷೇಮ ರಜು ಮಾಡಿರುತ್ತಾರೆ.

ಈ ಮೊಕ್ತ್ಯಾರುನಾಮಾ ಅಂಗೀಕರಿಸಿ ಬರೆದು.

SUBJECT .....

Diary No. of letter replied to 1374

Section

File No.

Serial No.

Muzrai Secretariat

(Muz)

, *the* 192 .

No. 2140

Date of issue 26-1-23

Signed by Jas. T. E. Nixon

To

The Supdt. of Rev: Survey and Inam Settlements in mysore, Bangalore-

Sir,

With reference to the Abhishekam service Inam Reconvey no. 36 of the Bellodi village, Haribar Sr.. Taluk, in the possession and enjoyment of the Archak of Sri Ha'ivaree-waradaswa temple at Haribar, I am directed to state that the Inam Register

over.

Your letter No 131 of 28. 11. 24 forwarding a Copy of Inam Regr bearing the abhishekam service Inam re survey no 36 of the Bellodu village

~~this particular~~ shows
that the inam was granted
for performing Abhishekam
in ~~the temple of~~ Sri Varadharajaswami temple
but ~~that~~
the holder of the inam contends
that he is not bound to bear
the expenses of the abhishekam
and that the inam was granted
only for performing the service
of Abhishekam - As the inam
register is not clear on this
point, I am directed to ~~request~~
inquire ~~as to~~ what was the
decision arrived at on this
point at the inam settlement.

2. A/cy early reply is
requested -

I have etc
[illegible]
Secretary
Revenue Dept

List of enclosures.

gd -
21/1/23

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Examined by

WD 0563—GPB—2,500—27 7 22

Onus Branch
15-2-23

3105? Office of the Superintendent,
Mysore Revenue Survey,
Dated, Bangalore 14th February 1923.

K. Doreswami, Esq., B.A., Inam 2.307/1922

Superintendent of Revenue Survey and
Inam Settlements in Mysore.

To

T. Jayaram Iyer, Esq., B.A., B.L.,

Secretary to the Government of H. H.
the Maharaja of Mysore,

Revenue Department.

With reference to your letter No.2140/Inz.
307-22-2 dated 20th January 1923 requesting to be informed of the decision arrived at at the Inam Settlement in re the service of Abhishekam in the Sri Harihareswaraswami temple, as the Inam Register is not clear on the point, I have the honor to state that there is no reference in my Office beyond what is recorded in the

SUBJECT .....

.....

.....

Diary No. of letter replied to 1626

Section

File No. 307

Serial No. 422/4

Muzrai Secretariat

( )

, *the* *192*

No. 2469

Date of issue 9.3.23

To

Signed by Sri. T. E. Muppa

10-8-1922 నాటి
వ్యవహారం

682-3
10-8-22

2470 A
9.3.23

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